

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

Contribution Information					
Amount	State Agency Providing the Contribution	Purpose			
\$75,000 X220 - Aid to Subdivisions - Treasurer		Preservation and revitalization of our Main Street, Downtown Mullins			

Organization Information					
Entity Name	ame Town of Mullins Board of Public				
Address	PO Drawer 408				
City/State/Zip Mullins SC 29574					
Website	www.mullinssc.us				
Tax ID#	57-6001081				
Entity Type	Municipality				

Reporting Period					
Reporting Period	Quarter 3: January 1, 2024 - March 31, 2024				

	Organization Contact Information			
Name	Holly C Jackson			
Position/Title	Administrator			
Telephone	843-464-5662			
Email	hjackson@mullinssc.us			
	Secondary Organization Contact Information			
Name	Robert Woodbury			
Position/Title	Mayor			
Telephone	843-464-9583			
Email	rwoodbury@mullinssc.us			

Accounting of how the funds have been spent:								
		Expenditures			医复言动脉 管			
Description	Budget	FY23 Total	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
Facade and Painting Grants	\$15,000.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$15,000.00
Beautification Projects for Historic District	\$20,000.00	\$0.00	\$16,500.00	\$0.00	\$0.00		\$16,500.00	\$3,500.00
Education Programs with The SC Tobacco Museum	\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$5,000.00
Aid to Golden Leaf Festival	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$10,000.00
Aid to Juneteenth Celebration	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$10,000:00
Aid to Miscellaneous Events & Programs	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$10,000.00
Advertising and Promoting Local Businesses	\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$5,000.00
							\$0.00	\$0.00
							\$0.00	\$0.00
Grand Total	\$75,000.00	\$0.00	\$16,500.00	\$0.00	\$0.00	\$0.00	\$16,500.00	\$58,500.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

	Expenditure Certification	
The Organization certifies that the funds have been expende	d in accordance with the Plan provided to the Agency Providing the	Distribution and for a public purpose.
Alala a lance		
Hallin Chackson	Administrator	

Signature Holly C Jackson

Date

Title

9/14/2023

Printed Name