

**State of South Carolina Contribution Expenditure Report**

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

**Contribution Information**

Amount	State Agency Providing the Contribution	Purpose
\$1,000,000	X220 - Aid to Subdivisions - Treasurer	CORE SC (Center of Resilience Excellence SC)

**Organization Information**

Entity Name	CORE SC at the College of Charleston
Address	Office of Research & Grants Admin, 66 George St.
City/State/Zip	Charleston, SC 29424
Website	www.coresc.net
Tax ID#	57-6000265
Entity Type	State Agency

**Organization Contact Information**

Name	Susan Anderson
Position/Title	Assistant Vice President for Research
Telephone	843-953-4973
Email	andersons@cofc.edu

**Secondary Organization Contact Information**

Name	Audrey Ross
Position/Title	Grants Administrator
Telephone	843-953-7893
Email	rossak@cofc.edu

**Reporting Period**

Reporting Period	Quarter 2: October 1, 2023 - December 30, 2023
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**Accounting of how the funds have been spent:**

Description	Budget	Expenditures						Balance
		FY23 Total	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Seed grants/project investments	\$400,000.00	\$0.00	\$0.00	\$43,097.00			\$43,097.00	\$356,903.00
Pilot projects	\$100,000.00	\$27,380.15	\$0.00	\$10,367.00			\$37,747.15	\$62,252.85
Education programming	\$80,000.00	\$1,000.00	\$0.00				\$1,000.00	\$79,000.00
Outreach	\$80,000.00	\$0.00	\$0.00				\$0.00	\$80,000.00
Graduate Assistants	\$50,000.00	\$0.00	\$0.00				\$0.00	\$50,000.00
Operations	\$100,000.00	\$476.62	\$2,373.00	\$6,556.00			\$9,405.62	\$90,594.38
Travel and Training	\$30,000.00	\$0.00	\$319.34				\$319.34	\$29,680.66
Contracted Services	\$60,000.00	\$0.00	\$0.00	\$6,350.00			\$6,350.00	\$53,650.00
Lab and workspace	\$100,000.00	\$0.00	\$0.00				\$0.00	\$100,000.00
<b>Grand Total</b>	<b>\$1,000,000.00</b>	<b>\$28,856.77</b>	<b>\$2,692.34</b>	<b>\$66,370.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$97,919.11</b>	<b>\$902,080.89</b>

**Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :**

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**Expenditure Certification**

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

*Susan Anderson*

Signature

Susan Anderson

Printed Name

Assistant Vice President for Research

Title

2/20/2024

Date