## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022 -19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

| Amount | State Agency Providing the Contribution |
| :--- | :--- |
| $\$ 50,000$ |  |
| X220 - Aid to Subdivisions - Treasurer |  |
|  |  |
| Organization Information |  |
| Entity Name | Project Street Outreach PSO. INC. |
| Address | 8157 Greenridge Road |
| City/State/Zip | North Charleston, SC 29485 |
| Website | www.pso.org |
| Tax ID\# | $37-1826491$ |
| Entity Type | Nonprofit Organization | Contribution Information

"We stand united in our efforts to extend a helping hand to those who signed up to defend our freedoms."

| Reporting Period |  |
| :--- | :--- |
| Reporting Period | Quarter 1: July 1, 2023 - September 30, 2023 |


| Organization Contact Information |  |
| :--- | :--- |
| Name | J. Denise Cromwell |
| Position/Title | Executive Director |
| Telephone | $843-906-8433$ |
| Email | denisecromwell96@gmail.com |
|  | Secondary Organization Contact Information |
| Name | Jestine Scott |
| Position/Title | Treasurer |
| Telephone | 843-628-8830 |
| Email | Jestine.scott@outlook.com |


| Accounting of how the funds have been spent: |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description |  | Budget | Expenditures |  |  |  |  |  | Balance |
|  |  |  | FY23 Total | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total |  |
| Gift Cards/Food/Gas for Veterans |  | \$5,000.00 | \$1,474.44 | \$3,000.00 |  |  |  | \$4,474.44 | \$525.56 |
| Gas Cards/ Volunteers/ Office |  | \$2,000.00 | \$1,131.41 | \$868.59 |  |  |  | \$2,000.00 | \$0.00 |
| Baby Essentials/ Diapers/ Food |  | \$2,000.00 | \$1,196.92 | \$803.08 |  |  |  | \$2,000.00 | \$0.00 |
| Community Pantry Food |  | \$10,000.00 | \$1,000.00 | \$0.00 |  |  |  | \$1,000.00 | \$9,000.00 |
| Emergency Assistance/ Veterans |  | \$10,000.00 | \$7,679.25 | \$2,320.75 |  |  |  | \$10,000.00 | $\$ 0.00$ |
| Community Events |  | \$10,000.00 | \$9,634.94 | \$365.06 |  |  |  | \$10,000.00 | \$0.00 |
| Operational Expenses/ Office |  | \$1,000.00 | \$636.62 | \$0.00 |  |  |  | \$636.62 | \$363.38 |
| Operational Expenses/ Vehicle /Mobile Office |  | \$8,000.00 | \$6,347.37 | \$1,363.03 |  |  |  | \$7,710.40 | \$289.60 |
| Others Expenses / Misc |  | \$2,000.00 | \$51.00 | \$1,949.00 |  |  |  | \$2,000.00 | \$0.00 |
|  | Grand Total | \$50,000.00 | \$29,151.95 | \$10,669.51 | \$0.00 | \$0.00 | \$0.00 | \$39,821.46 | \$10,178.54 |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :
The remaining balance of the $\$ 50,000.00$ grant has not been spent because the balance will be used to fund our Thanksgiving Event on November 18,2023

## Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.


| Executive Director |
| :--- |
| Title |
| $16-$ Oct-23 |
| Date |

