

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

Contribution Information				
Amount	State Agency Providing the Contribution	Purpose		
\$50,000	X220 - Aid to Subdivisions - Treasurer	"We stand united in our efforts to extend a helping hand to those who signed up to defend our freedoms."		

Organization Information				
Entity Name	Project Street Outreach PSO. INC.			
Address	8157 Greenridge Road			
City/State/Zip	North Charleston, SC 29485			
Website	www.pso.org			
Tax ID#	37-1826491			
Entity Type	Nonprofit Organization			

Reporting Period					
Reporting Period	Quarter 1: July 1, 2023 - September 30, 2023				

Organization Contact Information				
Name	J. Denise Cromwell			
Position/Title	Executive Director			
Telephone	843-906-8433			
Email	denisecromwell96@gmail.com			
	Secondary Organization Contact Information			
Name	Jestine Scott			
Position/Title	Treasurer			
Telephone	843-628-8830			
Email	Jestine.scott@outlook.com			

Accounting of how the funds have been spent:								
		Expenditures						
Description	Budget	FY23 Total	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
Gift Cards /Food/Gas for Veterans	\$5,000.00	\$1,474.44	\$3,000.00				\$4,474.44	\$525.56
Gas Cards/ Volunteers/ Office	\$2,000.00	\$1,131.41	\$868.59				\$2,000.00	\$0.00
Baby Essentials/ Diapers/ Food	\$2,000.00	\$1,196.92	\$803.08				\$2,000.00	\$0.00
Community Pantry Food	\$10,000.00	\$1,000.00	\$0.00				\$1,000.00	\$9,000.00
Emergency Assistance/ Veterans	\$10,000.00	\$7,679.25	\$2,320.75				\$10,000.00	\$0.00
Community Events	\$10,000.00	\$9,634.94	\$365.06				\$10,000.00	\$0.00
Operational Expenses/ Office	\$1,000.00	\$636.62	\$0.00				\$636.62	\$363.38
Operational Expenses/ Vehicle /Mobile Office	\$8,000.00	\$6,347.37	\$1,363.03				\$7,710.40	\$289.60
Others Expenses / Misc	\$2,000.00	\$51.00	\$1,949.00				\$2,000.00	\$0.00
Grand Total	\$50,000.00	\$29,151.95	\$10,669.51	\$0.00	\$0.00	\$0.00	\$39,821.46	\$10,178.54

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

The remaining balance of the \$50,000.00 grant has not been spent because the balance will be used to fund our Thanksgiving Event on November 18, 2023

Expenditure Certification

F	the Organization certifies that the	funds have been expended in ac	cordance with the Plan provided t	o the Agency Providing the Dis	stribution and for a public purpose.

& Denise Cronull	Executive Director	
Signature	Title	
Denise Cromwell	16-Oct-23	
Printed Name	Date	