



### State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

#### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$90,000	X220 - Aid to Subdivisions - Treasurer	Marion Garden Club Beautification Projects; Francis Marion Plaza Project

#### Organization Information

Entity Name	City of Marion
Address	PO Box 1190
City/State/Zip	Marion, SC 29571
Website	www.marionsc.gov
Tax ID#	57-6001075
Entity Type	Municipality

#### Organization Contact Information

Name	Patricia Brown
Position/Title	City Treasurer
Telephone	843-423-5961
Email	pbrown@marionsc.gov
<b>Secondary Organization Contact Information</b>	
Name	Elizabeth Gray
Position/Title	Purchasing Director
Telephone	843-423-8614
Email	egray@marionsc.gov

#### Reporting Period

Reporting Period	Quarter 1: July 1, 2023 - September 30, 2023
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#### Accounting of how the funds have been spent:

Description	Budget	Expenditures						Total	Balance
		FY23 Total	Quarter 1	Quarter 2	Quarter 3	Quarter 4			
Marion Garden Club Beautification Projects	\$50,000.00	\$2,270.15	\$4,431.92					\$6,702.07	\$43,297.93
Francis Marion Plaza Project	\$40,000.00	\$18,840.34	\$151.19					\$18,991.53	\$21,008.47
								\$0.00	\$0.00
								\$0.00	\$0.00
								\$0.00	\$0.00
								\$0.00	\$0.00
								\$0.00	\$0.00
								\$0.00	\$0.00
<b>Grand Total</b>	<b>\$90,000.00</b>	<b>\$21,110.49</b>	<b>\$4,583.11</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$25,693.60</b>	<b>\$64,306.40</b>

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

#### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

*Elizabeth Gray*

Signature  
Elizabeth Gray  
Printed Name

Purchasing Director  
Title  
10/10/2023  
Date