

**State of South Carolina Contribution Expenditure Report**

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$76,295	X220 - Aid to Subdivisions - Treasurer	John Ford Community Center

Organization Information

Entity Name	Calhoun County
Address	102 Courthouse Drive
City/State/Zip	Saint Matthews, S.C. 29135
Website	www.calhouncounty.sc.gov
Tax ID#	57-6000314
Entity Type	County

Organization Contact Information

Name	John Mclauchlin
Position/Title	County Administrator
Telephone	803-874-2435
Email	jmclauchlin@calhouncounty.sc.gov

Secondary Organization Contact Information

Name	Marc Briggman
Position/Title	Community Development Director/Project Manager
Telephone	803-874-0101
Email	mbriggman@calhouncounty.sc.gov

Reporting Period

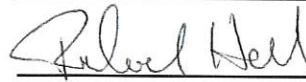
Reporting Period	Quarter 3: January 1, 2024 - March 31, 2024
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Accounting of how the funds have been spent:

Description	Budget	Expenditures					Total	Balance
		FY23 Total	Quarter 1	Quarter 2	Quarter 3	Quarter 4		
Refurbish an existing historic Middle School into a modern Community Center	\$76,295.00						\$0.00	\$76,295.00
Whaley Food service		\$15,230.62					\$15,230.62	-\$15,230.62
Spires Heating & Air		\$22,000.00					\$22,000.00	-\$22,000.00
J.C's Precession Painting, LLC			\$3,940.00				\$3,940.00	-\$3,940.00
Blake Bolen Residential Builders LLC				\$15,000.00			\$15,000.00	-\$15,000.00
Blake Bolen Residential Builders LLC				\$17,250.00			\$17,250.00	-\$17,250.00
Blake Bolen Residential Builders LLC					\$2,874.38		\$2,874.38	-\$2,874.38
							\$0.00	\$0.00
							\$0.00	\$0.00
Grand Total	\$76,295.00	\$37,230.62	\$3,940.00	\$32,250.00	\$2,874.38	\$0.00	\$76,295.00	\$0.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :**Expenditure Certification**

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.


 Signature
 Richard Hall
 Printed Name

County Deputy Administrator
 Title
 15-Apr-24
 Date