

## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30,2023 ,

Amount State Agency Providing the Contribution
$500,000 \times 220$ - Aid to Subdivisions - Treasurer
Contribution Information

## Purpose

Funds will be use to Maintain the Community Center and keep scheduled but needed programs running.

| Organization Information |  |
| :--- | :--- |
| Entity Name | Citizens Improvement Committee |
| Address | P O Box 46 |
| City/State/Zip | Wadmalaw Island, SC 29487 |
| Website | https://www.facebook.com/profile.php?ids=10006482 <br> 5086046 |
| Tax ID\# | $57-0695049$ |
| Entity Type | Nonprofit Organization |


| Organization Contact Information |  |
| :--- | :--- |
| Name | Bertha S. Middleton |
| Position/Title | Volunteer |
| Telephone | $843-557-8408$ |
| Email | wicic5605@gmail.com |
| Secondary Organization Contact Information |  |
| Name | Debra Commodore |
| Position/Title | Secretary |
| Telephone | 843-807-2911 |
| Email | dcwash6@outlook,com |
|  |  |

Reporting Period Quarter 1: July 1, 2023 - September 30, 2023
Email
dcwash6@outlook,com

| Accounting of how the funds have been spent: |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Budget | Expenditures |  |  |  |  |  | Balance |
|  |  | FY23 Total | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total |  |
| Building major repairs | \$175,000.00 |  | \$0.00 | \$65,429.18 |  |  | \$65,429.18 | \$109,570.82 |
| Helping seniors and Veterans with minor and major home repairs | \$150,000.00 |  | \$0.00 | \$6,100.00 |  |  | \$6,100.00 | \$143,900.00 |
| Stipend for Project Manager, gas allowance for senior volunteers | \$75,000.00 |  | \$0.00 | \$5,600.00 |  |  | \$5,600.00 | \$69,400.00 |
| Monthly -general expenses $\times 12$ | \$11,815.00 |  | \$0.00 | \$2,857.02 |  |  | \$2,857.02 | \$8,957.98 |
| Food Pantry and Blessing box provides non perishable for those in need -x. | \$38,185.00 |  | \$0.00 | \$459.02 |  |  | \$459.02 | \$37,725.98 |
| Van (handicap)for transporting seniors to appointments, activities | \$50,000.00 |  | \$0.00 | \$0.00 |  |  | \$0.00 | \$50,000.00 |
|  |  |  |  |  |  |  | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  | \$0.00 | \$0.00 |
| Grand Total | \$500,000.00 | \$0.00 | \$0.00 | \$80,445.22 | \$0.00 | \$0.00 | \$80,445.22 | \$419,554.78 |

## Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification
The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose,


