

## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

Contribution Information						
Amount	State Agency Providing the Contribution	Purpose				
\$3,000,000.00 X220 - Aid to Subdivisions - Treasurer		Belvedere Neighborhood Flood Mitigation Program (Belvedere HAP Program)				

Organization Information						
Entity Name	City of Columbia					
Address	1737 Main Street					
City/State/Zip	Columbia, SC 29201					
Website	columbiasc.gov					
Tax ID#	57-6000229					
Entity Type	Municipality					

Organization Contact Information					
Name	Missy Gentry, PE				
Position/Title	Assistant City Manager				
Telephone	(803) 545-3037				
Email	missy.gentry@columbiasc.gov				

	Reporting Period	4
Reporting Period	Quarter 4: April 1, 2023 - June 30, 2023	

Accounting of how the funds have been spent:									
	Budget	Expenditures							
Description		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance		
Program Management	\$450,000.00			\$80,000.00	\$149,362.53	\$229,362.53	\$220,637.47		
Rehabilitation Activities	\$2,550,000.00			\$0.00	\$895,538.59	\$895,538.59	\$1,654,461.41		
						\$0.00	\$0.00		
						\$0.00	\$0.00		
						\$0.00	\$0.00		
						\$0.00	\$0.00		
						\$0.00	\$0.00		
2						\$0.00	\$0.00		
						\$0.00	\$0.00		
Grand Total	\$3,000,000.00	\$0.00	\$0.00	\$80,000.00	\$1,044,901.12	\$1,124,901.12	\$1,875,098.88		

## Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Program activities underway with 20 homes. Another round of homes will be underway next quarter.

## **Expenditure Certification**

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature
Jeff Palen
Printed Name

Assistant City Manager
Title
7/12/2024
Date