

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

Contribution Information							
Amount	State Agency Providing the Contribution	Purpose					
\$2,000,000.00	X220 - Aid to Subdivisions - Treasurer	Beltline Community Enhancement					

Organization Information						
Entity Name	City of Columbia					
Address	1111 Recreation Drive					
City/State/Zip	Columbia, SC					
Website	WWW.COLUMBIASC.GOV					
Tax ID#	57-6000229					
Entity Type	Municipality					

Organization Contact Information					
Name	Randy Davis				
Position/Title	Director, Parks and Recreation				
Telephone	803-545-3085				
Email	randy.davis@columbiasc.gov				

	Reporting Period						
Reporting Period	Quarter 4: April 1, 2023 - June 30, 2023						

Accounting of how the funds have been spent:											
		Expenditures									
Description	Budget	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance				
Site Preparation, grading and construction documents	\$2,000,000.00				\$0.00	\$0.00	\$2,000,000.00				
						\$0.00	\$0.00				
						\$0.00	\$0.00				
						\$0.00	\$0.00				
						\$0.00	\$0.00				
						\$0.00	\$0.00				
						\$0.00	\$0.00				
						\$0.00	\$0.00				
						\$0.00	\$0.00				
Grand Tota	\$2,000,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,000,000.00				

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Currently going through procurement for design process to become shovel ready.

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature Randy Davis Director, Parks & Recreation
Title
7/13/2023
Date

Printed Name