



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$4,500,000.00	X220 - Aid to Subdivisions - Treasurer	West Main Street Strategic Growth Corridor

Organization Information

Entity Name	City of Spartanburg
Address	PO BOX 1749
City/State/Zip	Spartanburg SC 29304
Website	www.cityofspartanburg.org
Tax ID#	57-6000245
Entity Type	Municipality

Organization Contact Information

Name	Dennis R Locke
Position/Title	Finance Director
Telephone	864-596-2119
Email	dlocke@cityofspartanburg.org

Reporting Period

Reporting Period	Quarter 3: January 1, 2023 - March 31, 2023
------------------	---

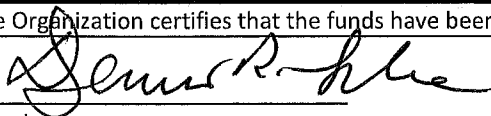
Accounting of how the funds have been spent:

Description	Budget	Expenditures					Total	Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4			
Construction Cost	\$3,350,000.00					\$0.00	\$3,350,000.00	
Design & Engineering	\$570,000.00					\$0.00	\$570,000.00	
Right of way acquisition (if necessary)	\$65,000.00					\$0.00	\$65,000.00	
Third Party Inspection	\$70,000.00					\$0.00	\$70,000.00	
Fees & Permits	\$5,000.00					\$0.00	\$5,000.00	
Surveying	\$15,000.00					\$0.00	\$15,000.00	
Mobilization & Bonds	\$90,000.00					\$0.00	\$90,000.00	
Contingency 10%	\$335,000.00					\$0.00	\$335,000.00	
						\$0.00	\$0.00	
Grand Total	\$4,500,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,500,000.00	

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.


 Signature
 Dennis R. Locke
 Printed Name

Finance & Budget Director
 Title
 4/22/23
 Date