

## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

Contribution Information			
Amount	State Agency Providing the Contribution	Purpose	
\$150,000.00 E <del>160State Treasurer</del> -X220 - Aid to Subdivisions –		Housing Repairs	
	Treasurer		
	E160State-Treasurer- X220 - Aid to Subdivisions –		_

Organization Information		
Entity Name	Tri-City Visionaries, INC	
Address	8801 Bluff Road	
City/State/Zip	Eastover, SC 29044	
Website	httsp://tricityvisionaries.com	
Tax ID#	20-2965900	
Entity Type	nonprofit organization	

Reporting Period			
Reporting Period	Quarter 3: January 1, 2023 - March 31, 2023		

Organization Contact Information		
Name	Monika Lamb	
Position/Title	Program Director	
Telephone	803-814-5490	
Email	tcv29209@gmail.com	

Accounting of how the funds have been spent:							
		Expenditures					
Description	Budget	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
Program Expense	\$120,000.00	\$0.00	\$10,650.00	\$108,524.42		\$119,174.42	\$825.58
Admistrative Expense	\$27,000.00	\$0.00	\$3,000.00	\$24,000.00		\$27,000.00	\$0.00
Marketing Expense	\$2,500.00	\$0.00	\$449.52	\$1,000.00		\$1,449.52	\$1,050.48
Logistical Expense	\$500.00	\$0.00	\$0.00	\$2,376.06		\$2,376.06	-\$1,876.06
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$150,000.00	\$0.00	\$14,099.52	\$135,900.48	\$0.00	\$150,000.00	\$0.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

Expenditure Certification			
The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.			
Thi the	Program Director		
Signature	Title		
Monika Lamb	4/21/2023		
Printed Name	Date		