



### State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

| Contribution Information |   |                         |
|--------------------------|---|-------------------------|
| Amount                   | State Agency Providing the Contribution | Purpose                 |
| \$500,000.00             | X220 - Aid to Subdivisions - Treasurer  | Downtown Revitalization |

| Organization Information |                                   |
|--------------------------|-----------------------------------|
| Entity Name              | Town of Winnsboro, South Carolina |
| Address                  | 207 N. Congress Street            |
| City/State/Zip           | Winnsboro, SC 29180               |
| Website                  | www.townofwinnsboro.com           |
| Tax ID#                  | 57-6001128                        |
| Entity Type              | Municipality                      |

| Organization Contact Information |  |
|----------------------------------|--|
| Name                             | Cynthia Gawronski                      |
| Position/Title                   | Grant Administrator                    |
| Telephone                        | (803) 815-2947                         |
| Email                            | cyndi.gawronski@townofwinnsboro.sc.gov |

| Reporting Period |   |
|------------------|---|
| Reporting Period | Quarter 3: January 1, 2023 - March 31, 2023 |

| Accounting of how the funds have been spent:                         |                     |               |               |               |               |               |                     |
|--|---------------------|---------------|---------------|---------------|---------------|---------------|---------------------|
| Description  | Budget              | Expenditures  |               |               |               | Total         | Balance             |
|  |                     | Quarter 1     | Quarter 2     | Quarter 3     | Quarter 4     |               |                     |
| Purchase dilapidated buildings in the Winnsboro Downtown Bus. Dist.  | \$100,000.00        |               |               | \$0.00        |               | \$0.00        | \$100,000.00        |
| Upfit of buildings to create speculative retail space                | \$350,000.00        |               |               | \$0.00        |               | \$0.00        | \$350,000.00        |
| Site Improvements (If necessary) for Accessibility & Safety Purposes | \$50,000.00         |               |               | \$0.00        |               | \$0.00        | \$50,000.00         |
|  |                     |               |               |               |               | \$0.00        | \$0.00              |
|  |                     |               |               |               |               | \$0.00        | \$0.00              |
|  |                     |               |               |               |               | \$0.00        | \$0.00              |
|  |                     |               |               |               |               | \$0.00        | \$0.00              |
|  |                     |               |               |               |               | \$0.00        | \$0.00              |
| <b>Grand Total</b>   | <b>\$500,000.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$500,000.00</b> |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

**Expenditure Certification**  
 The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

*Cynthia Gawronski*  
 Signature  
 Cynthia Gawronski  
 Printed Name

Grant Administrator  
 Title  
 4/13/2023  
 Date