

## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30,2023 .

| Amount |  | State Agency Providing the Contribution |
| :--- | :--- | :--- |
| $\$ 75,000$ | State Representative Lucas Atkinson | Preservation and revitalization of our Main Street, Downtown Mullins |


| Organization Information |  |
| :--- | :--- |
| Entity Name | Cliy ofulins |
| Address | PO Drawer 408 |
| City/State/Zip | Mullins sc 29574 |
| Website | www.mullinssc.us |
| Tax ID\# | $57-6001081$ |
| Entity Type | Local Government |


| Organization Contact Information |  |
| :--- | :--- |
| Name | Holy J Jacson |
| Position/Title | Interim City Administrator |
| Telephone | 843-464-5662 |
| Email | njackson@mulinssc.us |


| Reporting Period |  |
| :--- | :--- |
| Reporting Period | $10 / 1-12 / 31$ |


| Accounting of how the funds have been spent: |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description |  | Budget | Expenditures |  |  |  |  | Balance |
|  |  |  | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total |  |
| Facade and Painting Grants |  | S15,000.00 | \$0.00 | \$0.00 |  |  | \$0.00 | \$0.00 |
| Beautification Projects for Historic District |  | \$20,000.00 |  |  |  |  | \$0.00 | \$0.00 |
| Education Programs with The SC Tobacco Museum |  | \$5,000.00 |  |  |  |  | 50.00 | 50.00 |
| - Aid to Golden Leaf Festival |  | \$10,000.00 |  |  |  |  | \$0.00 | \$0.00 |
| - Aid to Juneteenth Celebration |  | \$10,000.00 |  |  |  |  | \$0.00 | \$0.00 |
| Aid to Miscellaneous Events \& Programs |  | \$10,000.00 |  |  |  |  | \$0.00 | \$0.00 |
| Advertising and Promoting local businesses |  | 55,000.00 |  |  |  |  | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  | \$0.00 | \$0.00 |
|  |  | \$75,000.00 |  |  |  |  | \$0.00 | \$0.00 |
|  | Grand Total | -------\$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):
We have just received this funding so it has not been spent.

## Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.


| Interim City Administrator |
| :--- |
| Title |
| $01 / 10 / 2023$ |
| Date |

