



### State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

#### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$75,000	X220 - Aid to Subdivisions - Treasurer	Preservation and revitalization of our Main Street, Downtown Mullins

#### Organization Information

Entity Name	Town of Mullins Board of Public
Address	PO Drawer 408
City/State/Zip	Mullins SC 29574
Website	www.mullinssc.us
Tax ID#	57-6001081
Entity Type	Municipality

#### Organization Contact Information

Name	Holly C Jackson
Position/Title	Administrator
Telephone	843-464-5662
Email	hjackson@mullinssc.us

#### Secondary Organization Contact Information

Name	Robert Woodbury
Position/Title	Mayor
Telephone	843-464-9583
Email	rwoodbury@mullinssc.us

#### Reporting Period

Reporting Period	Quarter 2: October 1, 2023 - December 30, 2023
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#### Accounting of how the funds have been spent:

Description	Budget	Expenditures						Balance
		FY23 Total	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Facade and Painting Grants	\$15,000.00	\$0.00	\$0.00	\$0.00			\$0.00	\$15,000.00
Beautification Projects for Historic District	\$20,000.00	\$0.00	\$16,500.00	\$0.00			\$16,500.00	\$3,500.00
Education Programs with The SC Tobacco Museum	\$5,000.00	\$0.00	\$0.00	\$0.00			\$0.00	\$5,000.00
Aid to Golden Leaf Festival	\$10,000.00	\$0.00	\$0.00	\$0.00			\$0.00	\$10,000.00
Aid to Juneteenth Celebration	\$10,000.00	\$0.00	\$0.00	\$0.00			\$0.00	\$10,000.00
Aid to Miscellaneous Events & Programs	\$10,000.00	\$0.00	\$0.00	\$0.00			\$0.00	\$10,000.00
Advertising and Promoting Local Businesses	\$5,000.00	\$0.00	\$0.00	\$0.00			\$0.00	\$5,000.00
							\$0.00	\$0.00
							\$0.00	\$0.00
<b>Grand Total</b>	<b>\$75,000.00</b>	<b>\$0.00</b>	<b>\$16,500.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$16,500.00</b>	<b>\$58,500.00</b>

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

#### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

  
 Signature  
 Holly C Jackson  
 Printed Name

Administrator  
 Title  
 1/23/2024  
 Date